

Luke 6:27-38

At that time: Jesus said to his disciples, 'I say to you who hear: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other also; and from one who takes away your cloak do not withhold your tunic either. Give to everyone who begs from you; and from one who takes away your goods, do not demand them back. And as you wish that others would do to you, do so to them. 'If you love those who love you, what benefit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. 'Be merciful, even as your Father is merciful. Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven. Give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.'

Jesus is teaching his disciples how to live and follow him, in order to make the Father present in our world. The words we speak, must be those of the Father; our actions, seen and unseen, must make the Kingdom of God present. Therefore, love without measure, without reckoning, even our enemies, for that is how God acts.

Mercy is the image of God, and the merciful are, in fact, a God dwelling on earth. As God is merciful to all, without distinction, so the merciful must share benefits equally...the merciful person is another God on earth

Rabban Youssef Bousnaya

7th Sunday in Ordinary Time

Yr. C

23rd February 2025

To Love Without Measure – Even One's Enemies



Today we continue listening to Jesus' "Sermon on the Plain", similar to Matthew's "Sermon on the Mount", laying out the attitudes of following Christ. For Luke, the beatitudes are about the poor and suffering, those who have no option, but to look to God for life. Today's passage expands this, to include those who make themselves poor; those who imitate God's love and mercy, those who give themselves to others.

In our **First Reading** from the Book of Samuel, we hear how David reflects the love and forgiveness of God, by showing mercy to King Saul, who had sought to kill him out of jealousy.

God's forgiveness and mercy is the basis of today's **Psalm 103**:
'The Lord is compassion and love'

St Paul in our **Second Reading** 1 Corinthians 15: 45-49 continues reflecting on the Risen Lord, the 'New Adam', who imparts his Spirit to us, granting us a share in his heavenly life.

Opening Prayer

Grant, we pray, almighty God, that, always pondering spiritual things, we may carry out in both word and deed that which is pleasing to you.

Samuel 26:2,7-9,11-13,22-23

In those days: Saul arose and went down to the wilderness of Ziph with three thousand chosen men of Israel to seek David in the wilderness of Ziph.

David and Abishai went to the army by night. And there lay Saul sleeping within the encampment, with his spear stuck in the ground at his head, and Abner and the army lay round him. Then Abishai said to David, 'God has given your enemy into your hand this day. Now please let me pin him to the earth with one stroke of the spear, and I will not strike him twice.' But David said to Abishai, 'Do not destroy him, for who can put out his hand against the LORD's anointed and be guiltless?' So David took the spear and the jar of water from Saul's head, and they went away. No man saw it or knew it, nor did any awake, for they were all asleep, because a deep sleep from the LORD had fallen upon them.

Then David went over to the other side and stood far off on the top of the hill, with a great space between them. David said, 'Here is the spear, O king! Let one of the young men come over and take it. The LORD rewards every man for his righteousness and his faithfulness, for the LORD gave you into my hand today, and I would not put out my hand against the LORD's anointed.'

The young David had slain the mighty Philistine warrior – Goliath and now the people are in awe of him. King Saul is full of bitterness and hatred towards David and sees him as a threat to the throne and so he seeks to kill him. In today's passage, we hear how David has the opportunity to kill Saul and yet, he holds back his hand. He forgives his enemy.

Oh, Master, grant that I may never seek so much to be consoled as to console, to be understood as to understand, to be loved, as to love with all my soul... It is in pardoning that we are pardoned, in giving of ourselves that we receive, and in dying that we're born to eternal life.

Make me a Channel of your Peace

Psalm 102(103)

Bless the LORD, O my soul, and all within me, his holy name.
Bless the LORD, O my soul, and never forget all his benefits.

It is the Lord who forgives all your sins, who heals every one of your ills, who redeems your life from the grave, who crowns you with mercy and compassion.

The LORD is compassionate and gracious, slow to anger and rich in mercy. He does not treat us according to our sins, nor repay us according to our faults.

As far as the east is from the west, so far from us does he remove our transgressions. As a father has compassion on his children, the LORD'S compassion is on those who fear him.

1 Corinthians 15:45-49

'The first man Adam became a living being'; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the natural, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

As we come to the end of Paul's 1st Letter to the Corinthians, Paul reflects on resurrection. Christ's rising to new life didn't just affect him, Paul says, but it has changed all our lives. He is very much the *New Adam* the *first-fruits* of new life. Resurrection means transformation. At the resurrection, we will exchange our natural, earthly bodies, with all its limitations, for a new spiritual body... "*We shall become like God, for we shall see him as he is*". (1 John 3)

Alleluia, alleluia! A new commandment I give to you, says the Lord, that you love one another, just as I have loved you. ***Alleluia!***

(Gospel overleaf)

Prayer over the Offerings

As we celebrate your mysteries, O Lord, with the observance that is your due, we humbly ask you, that what we offer to the honour of your majesty may profit us for salvation.

Prayer after Communion

Grant, we pray, almighty God, that we may experience the effects of the salvation which is pledged to us by these mysteries.